

The Haftarah is read, after which the Maftir recites the following blessings.

Blessed are You, HASHEM, our God, King of the universe, Rock of all eternities, Righteous in all generations, the trustworthy God, Who says and does, Who speaks and fulfills, all of Whose words are true and righteous. Trustworthy are You, HASHEM, our God, and trustworthy are Your words, not one of Your words is turned back to its origin unfulfilled, for You are God, trustworthy (and compassionate) King. Blessed are You, HASHEM, the God Who is trustworthy in all His words. (Cong. - Amen.)

Have mercy on Zion for it is the source of our life; to the one who is deeply humiliated bring salvation speedily, in our days. Blessed are You, HASHEM, Who gladdens Zion through her children. (Cong. - Amen.)

Gladden us, HASHEM, our God, with Elijah the prophet Your servant, and with the kingdom of the House of David, Your anointed, may he come speedily and cause our heart to exult. On his throne let no stranger sit nor let others continue to inherit his honor, for by Your holy Name You swore to him that his lamp will not be extinguished forever and ever. Blessed are You, HASHEM, Shield of David. (Cong. - Amen.)

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, צוּר כָּל הָעוֹלָמִים, צַדִּיק בְּכָל הַדּוֹרוֹת, הָאֵל הַנֶּאֱמָן הָאוֹמֵר וְעֹשֶׂה, הַמְדַבֵּר וּמְקִים, שְׁכָל דְּבָרָיו אֱמֶת וְצֶדֶק. נֶאֱמָן אַתָּה הוּא יְהוָה אֱלֹהֵינוּ, וְנֶאֱמָנִים דְּבָרָיִךָ, וְדָבַר אֶחָד מִדְּבָרֶיךָ אַחֲזוֹר לֹא יָשׁוּב רִיקָם, כִּי אֵל מֶלֶךְ נֶאֱמָן (וְרַחֲמָן) אַתָּה. בְּרוּךְ אַתָּה יְהוָה, הָאֵל הַנֶּאֱמָן בְּכָל דְּבָרָיו. (קהל - אָמֵן)

רַחֵם עַל צִיּוֹן כִּי הִיא בֵּית חַיֵּינוּ, וְלַעֲלוּבַת נַפְשׁ תּוֹשִׁיעַ בְּמַהֲרָה בְּיָמֵינוּ. בְּרוּךְ אַתָּה יְהוָה, מְשַׂמֵּחַ צִיּוֹן בְּבִנְיָהּ. (קהל - אָמֵן)

שִׂמְחָנוּ יְהוָה אֱלֹהֵינוּ בְּאַלְיָהוּ הַנְּבִיאַ עֲבָדְךָ, וּבְמַלְכוּת בֵּית דָּוִד מְשִׁיחָךָ, בְּמַהֲרָה יָבֵא וַיַּגֵּל לִבְנוֹ, עַל כִּסְאוֹ לֹא יָשׁוּב זָר וְלֹא יִנְחֲלוּ עוֹד אַחֲרָיִם אֶת כְּבוֹדוֹ, כִּי בְשֵׁם קִדְשְׁךָ נִשְׁבַּעְתָּ לוֹ, שְׁלֹא יִכָּבֵה נֵרוֹ לְעוֹלָם וָעֶד. בְּרוּךְ אַתָּה יְהוָה, מִגֵּן דָּוִד. (קהל - אָמֵן)

ON FAST DAYS THE BLESSINGS END HERE.

On an ordinary Sabbath (including the Sabbath of Chol HaMoed Pesach) continue:

For the Torah reading, for the prayer service, for the reading from the Prophets and for this Sabbath day that You, HASHEM, our God, have given us for holiness and contentment, for glory and splendor — for all this, HASHEM, our God, we gratefully thank You and bless You. May Your Name be blessed by the mouth of all the living always, for all eternity. Blessed are You, HASHEM, Who sanctifies the Sabbath. (Cong. - Amen.)

עַל הַתּוֹרָה, וְעַל הָעֲבוּדָה, וְעַל הַנְּבִיאִים, וְעַל יוֹם הַשַּׁבָּת הַזֶּה, שֶׁנִּתְּתָ לָנוּ יְהוָה אֱלֹהֵינוּ, לְקִדְשָׁהּ וּלְמִנוּחָהּ, לְכָבוֹד וּלְתַפְאַרְתָּ. עַל הַכֹּל יְהוָה אֱלֹהֵינוּ, אֲנִיחָנוּ מוֹדִים לָךְ, וּמְבַרְכִים אוֹתְךָ, יְתִבְרַךְ שְׁמֶךָ בְּפִי כָּל חַי תָּמִיד לְעוֹלָם וָעֶד. בְּרוּךְ אַתָּה יְהוָה, מְקַדֵּשׁ הַשַּׁבָּת. (קהל - אָמֵן)