

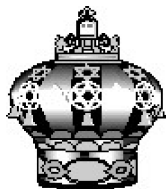
**Abbreviated Liturgy and Torah Service  
for Ohr HaTorah Shabbat Online**

**BLESSING FOR THE SOUL**

אֱלֹהֵי נְשָׁמָה שְׁנַתַּתָּ בִּי טְהוֹרָה הִיא.  
אֵתָה בְּרֵאתָהּ, אֵתָה יִצְרָתָהּ, אֵתָה נִפְחַתָּהּ בִּי, וְאֵתָה מִשְׁמְרָהּ בְּקִרְבִּי,  
וְאֵתָה עֵתִיד לְפִלָּה מִמֶּנִּי, וְלְהַחְזִירָהּ בִּי לְעֵתִיד לְבוֹא.  
כָּל זְמַן שֶׁהַנְּשָׁמָה בְּקִרְבִּי, מוֹדֶה אֲנִי לְפָנֶיךָ,  
יְיָ אֱלֹהֵי וְאֱלֹהֵי אֲבוֹתַי, רְבוּן כָּל הַפְּעֻשִׁים, אֲדוֹן כָּל הַנְּשָׁמוֹת.  
בְּרוּךְ אַתָּה יְיָ הַפּוֹחֵזֵיר נְשָׁמוֹת לְפִגְרִים מֵתִים.

*Elohai, neshama shenatata bi tehora hi.  
Ata v'rata, ata yetzarta, ata n'fachta bi' ve'ata meshamra bekirbi,  
Ve'ata a-tid litla mimeni' ul'hachazira bi le'atid lavo.  
Kol z'man she'han'shama bekirbi, modeh ani lefanekha,  
Adonai Elohai v'Elohei avotai, ribon kol hama'asim, adon kol haneshamot.  
Barukh ata Adonai, Hamachazir neshamot lifgarim metim.*

Elohai, the soul-breath You have given me is pure.  
You created it, You shaped it, You placed it within me, and You guard it within me.  
You will take it from me in the future, and You will return it to me in the future to come.  
All the while that the soul-breath is within me, I acknowledge/thank/am grateful before You,  
Adonai, Elohai and the God of my ancestors, Master of all deeds, Lord of all souls.  
You are the source of blessing, Adonai, who restores souls to those who have died.



## AHAVAH RABBA

אַהֲבָה רַבָּה אֶהְבְּתֵנוּ, יְיָ אֱלֹהֵינוּ, חֶמְלָה גְדוֹלָה וַיִּתְּרָה חֶמְלַתְּ עָלֵינוּ. אָבִינוּ מַלְכֵנוּ, בְּעִבּוֹר  
אֲבוֹתֵינוּ שְׁבַטְחוּ בָךְ, וּתְלַמְּדֵם חֻקֵי חַיִּים, בֵּין תִּחַנְּנוּ וּתְלַמְּדֵנוּ. אָבִינוּ, הָאֵב הַרְחֵמוּ,  
הַמְרַחֵם, רַחֵם עָלֵינוּ, וְתֵן בְּלִבֵּנוּ לְהִבִּין וּלְהַשְׁכִּיל, לְשָׁמֹעַ, לְלַמֵּד וּלְלַמֵּד, לְשָׁמֹר וּלְעֲשׂוֹת  
וּלְקַיֵּם אֶת כָּל דְּבָרֵי תְלִמוּד תּוֹרַתְךָ בְּאַהֲבָה.

וְהָאֵר עֵינֵינוּ בְּתוֹרַתְךָ, וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ, וַיַּחַד לִבֵּנוּ לְאַהֲבָה וּלְיִרְאָה אֶת שְׁמֶךָ, וְלֹא  
נִבּוֹשׁ לְעוֹלָם וָעַד. כִּי בְשֵׁם קִדְשְׁךָ הַגָּדוֹל וְהַנּוֹרָא בְּטַחָנוּ, נִגְיְלָה וְנִשְׁמַחָה בִּישׁוּעָתְךָ.  
וְהִבִּיאֵנוּ לְשָׁלוֹם מֵאַרְבַּע כַּנְּפוֹת הָאָרֶץ, וְתוֹלִיכֵנוּ קוֹמְמֵיִת לְאַרְצֵנוּ, כִּי אֵל פּוֹעֵל יִשׁוּעוֹת  
אַתָּה. וּבָנוּ בְּחֵרֶת מְכַל עִם וְלִשׁוֹן. וְקִרְבָּתֵנוּ לְשְׁמֶךָ הַגָּדוֹל סֵלָה בְּאַמְתָּ, לְהוֹדוֹת לְךָ  
וּלְיַחֲדֶךָ בְּאַהֲבָה. בְּרוּךְ אַתָּה יְיָ, הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה.

*Ahavah rabbah ahavtanu, Adonai Eloheinu, chemlah g'dolah viteirah  
chamalta aleinu. Ba-avur avoteinu v'imoteinu shebat'chu v'cha  
vat'lamdeim chukei chayim, kein t'choneinu ut'lamdeinu.*

*Avinu Ha-av harachaman  
Ham'racheim, racheim aleinu, v'tein b'libeinu l'havin ul'haskil,  
lishimo-a, lilmod ul'lameid, lishmor v'la-asot ul'kayeim et kol divrei  
talmud Toratecha b'ahavah.*

*V'ha-eir eineinu b'Toratecha, b'dabeik libeinu b'mitzvatecha,  
v'yacheid l'vaveinu l'ahavah ul'yirah et sh'mecha, v'lo neivosh l'olam va-ed.  
Ki v'sheim kodsh'cha hagadol  
v'hanora batachnu, nagilah v'nism'chah bishuatecha. Vahavi-einu  
l'shalom mei-arba kanfot haaretz, v'tolicheinu kom'miyut l'artzeinu.*

*Ki El po-eil y'shuot Atah, uvanu vacharta v'keiravtanu l'shimcha hagadol  
selah be-emet, l'hodot l'cha ul'yachedcha b'ahavah. Baruch Atah, Adonai,  
habocheir b'amo Yisrael b'ahavah.*

You have loved us Adonai Eloheynu a great love, great and exceeding compassion you have for us. Avinu Malkeinu, for the sake of our ancestors who relied on you, whom you taught the laws of life, so be gracious to us and teach us.

Our parent, the compassionate parent, abiding in compassion, have compassion upon us, place in our hearts to understand, you be enlightened, to hear, to learn and to teach, to observe and perform and fulfill of the words of the study of your Torah in love.

Enlighten our eyes in Your Torah, that we may cling to Your Mitzvot. Unite our hearts to love and revere Your name. We trust in You and rejoice in Your saving power, for You are the Source of our help. You have called us and drawn us near to You in faithfulness. Joyfully we lift up our voices and proclaim Your unity, O God. In love, You have called us to Your service.



## SH'MA

שְׁמַע | יִשְׂרָאֵל, יְיָ | אֱלֹהֵינוּ, יְיָ | אֶחָד.

*Sh'ma Yisra'el Adonai Eloheinu Adonai Echad.*

Hear O' Israel: Adonai is Our God; Adonai is One.

(Quietly)

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

*Barukh Shem K'vod Malkhuto L'Olam Va'ed.*

Blessed be the Name of the Majestic Divine Presence for All Time.

## V-AHAVTA

**You Shall Love God**

ה וְאָהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדְךָ: וְהָיוּ תְּדַבְּרִים הָאֵלֶּה  
אֲשֶׁר אֶנְכִי מְצַוְּךָ הַיּוֹם עַל-לִבְבְּךָ: ז וְשָׁנַנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשַׁבְתְּךָ בְּבֵיתְךָ  
וּבְלַקְתְּךָ בְּדֶרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: ח וְקָשַׁרְתָּם לְאָזְנוֹת עַל-יָדֶיךָ וְהָיוּ לְטַטְפֹּת בֵּין עֵינֶיךָ:  
ט וְכָתַבְתָּם עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

*V'ahavta et Adonai Elohekha, b'khol l'vav'kha uv'khol nafsh'kha,  
uv'khol m'odekha. V'hayu had'varim ha-eileh asher anokhi m'tzav'kha  
hayom al l'vavekha. V'shinantam l'vanekha v'dibarta bam b'shivt'kha  
b'veitekha uv'lekht'kha vaderekh uv'shoc'khab'kha uv'kumekha.*

*Ukshartam l'ot al yadekha v'hayu l'totafot bein einekha.*

*Ukh'tavtam al m'zuzot beitekha uvish'arekha.*

You shall love Adonai your God with all your mind, with all your strength, with all your being. Set these words, which I command you this day, upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand, let them be a symbol before your eyes; inscribe them on the doorposts of your house, and on your gates.

L'MA'AN TIZ-K'RU  
In Order that You Remember

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם | אֶת-כָּל-מִצְוֹתַי, וְהֵייתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יי | אֱלֹהֵיכֶם,  
אֲשֶׁר הוֹצֵאתִי | אֶתְכֶם | מֵאֶרֶץ מִצְרַיִם, לְהֵיטֵל לָכֶם לֵאלֹהִים, אֲנִי | יי | אֱלֹהֵיכֶם:

*L'ma'an tizk'ru va'asitem et kol mitzvotai vihyitem k'doshim le'eloheikhem. Ani Adonai eloheikhem, asher hotzeiti etkhem me'erezt mitz'rayim, l'hiyot lakhem le'Elohim, ani Adonai eloheikhem.*

Thus will you be reminded to fulfill all My commandments and be consecrated to your God. I am Adonai, your God, who brought you out of the land of Egypt to be your God. I, Adonai, am your God.”

BEI ANA RACHETZ

In Him (God) I trust

בַּה אָנָּה רַחִיץ. וְלִשְׁמֵהּ קְדִישָׁא יִקְרָא אָנָּה אֵמַר תִּשְׁבְּחָן.  
יְהֵא רַעְוֵא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא  
וְתִשְׁלַם מִשְׁאַלֵּין דְּלְבָאֵי, וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל.  
לְטוֹב וְלְחַיִּין וְלְשָׁלָם: אָמֵן

*Bei ana racheitz, v'lishmei kadisha yakira ana emar tush'bechan.  
Y'he ra'ava kadamakh d'tif'tach l'ba'i b'orayi'ta  
v'tashlem mish'alim d'liba'i. V'liba d'khol amakh Yisrael.  
L'tov u'l'cha'yin v'lishlam: Amen*

In God we put our trust, and to God we utter praises. May it be Your will to open our hearts to Your Torah and to fulfill the worthy desires of our hearts, and the hearts of all Your people Israel, For good, for life, and for peace. Amen.



## BLESSINGS FOR TORAH

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,  
וְצִוָּנוּ לְעֶסֶק בְּדִבְרֵי תוֹרָה:

וְהִעֲרַבְנָא יְיָ אֱלֹהֵינוּ אֶת־דִּבְרֵי תוֹרָתְךָ בְּפִינוּ, וּבְפִי עַמְּךָ בֵּית יִשְׂרָאֵל, וְנִהְיֶה  
אֲנַחְנוּ וְצִאֲצָאֵינוּ, וְצִאֲצָאֵי עַמְּךָ בֵּית יִשְׂרָאֵל, בְּלִנּוּ יוֹדְעֵי שְׁמֶךָ, וְלוֹמְדֵי תוֹרָתְךָ  
לְשִׁמְחָה: בְּרוּךְ אַתָּה יְיָ, הַמְּלַמֵּד תוֹרָה לְעַמּוֹ יִשְׂרָאֵל:

*Barukh atah Adonai eloheinu melekh ha'olam,  
asher kid'shanu b'mitzvotav, v'tzivanu la'asok b'divrei torah.*

*V'ha'ar'ev na Adonai eloheinu et divrei toratekha b'finu, u'b'fi amkha beit Yisrael,  
v'nihyeh anachnu v'tze'etza'einu, v'tze'etza'ei amkha beit Yisrael,  
kulanu yod'ei sh'mekha, v'lomdei toratekha lish'mah.  
Barukh atah Adonai, ham'lamed torah l'amo Yisrael.*

You are the Source of blessing, Adonai our God, sovereign of the universe, who has taught us the way of holiness through the Mitzvot, and enjoined upon us the study of Torah.

May the words of Your Torah, Adonai our God, be pleasant to us and to Your people, the house of Israel. May we, our children, and all future generations of the house of Israel know You and study Your Torah with devotion. You are the Source of blessing, Adonai, who teaches Torah to Your people Israel.

## Reading of the Selection from the Torah Portion

### BLESSING OVER THE READING OF THE TORAH

בְּרַכּוּ אֶת-יְיָ הַמְּבֹרָךְ!

**Barekhu et Adonai Ha-mevorakh!**

Bless Adonai, the Blessed One!

**The congregation responds:**

בְּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד!

**Barukh Adonai Hamevorakh le-olam va-ed!**

Blessed is the Eternal One for ever and ever!

**The person called up repeats:**

בְּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד!

**Barukh Adonai Hamevorakh le-olam va-ed!**

Blessed is the Eternal One for ever and ever!

The person reciting the blessings continues:

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים  
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ. בְּרוּךְ אַתָּה, יי, נוֹתֵן הַתּוֹרָה.

**Barukh Atah Adonai, Eloheinu Melekh ha-olam, asher bachar banu mi-kol ha-amim  
ve-natan lanu et torato. Barukh Atah Adonai, noten ha-torah,**

You are the Source of Blessing, Adonai, our God, Sovereign of all space and time, who has chosen us from all peoples by giving us His Torah. You are the Source of Blessing, Adonai, Giver of the Torah.

### THE SELECTION FROM THE TORAH PORTION IS READ

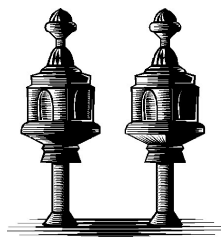


After the selection is read, this is recited:

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת  
וַחַיֵּי עוֹלָם נִטְעַ בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה, יי, נוֹתֵן הַתּוֹרָה.

**Barukh Atah Adonai, Eloheinu Melekh ha-olam, asher natan lanu torat emet,  
ve-cha-yei olam nata' b'to'khei-nu. Barukh Atah Adonai, noten ha-torah.**

You are the Source of Blessing, Adonai, Sovereign of all space and time, Who has given us a Torah of truth, and Who has planted within us eternal life. You are the Souce of Blessing, Adonai, Giver of Torah



## Blessing Before the Reading of the Selection from the Haftarah

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים,  
וְרָצָה בְּדַבְרֵיהֶם הַנְּאֻמִּים בְּאֵמֶת, בְּרוּךְ אַתָּה יי, הַבוֹחֵר בַּתּוֹרָה וּבְמִשְׁחָה עַבְדּוֹ,  
וּבְיִשְׂרָאֵל עַמּוֹ, וּבְנְבִיאֵי הָאֵמֶת וְצֶדֶק.

*Barukh atah Adonai eloheinu melekh ha'olam, asher bachar b'in'vi'im tovim,  
v'ratzah v'divrei'hem ha'ne'emarim b'emet, barukh atah Adonai, ha-bocher ba-torah uv'Moshe av'do,  
uv-Yisrael amo, u-vin'viei ha-emet va-tzedek.*

You are the Source of blessing, Adonai our God, sovereign of the universe, who chose good prophets and found delight in their words which were spoken in truth. You are the Source of blessing, Adonai, for giving the Torah through Your servant Moses to Your people Israel, and for sending us Your prophets of truth and righteousness.

## THE SELECTION FROM THE HAFTARAH IS READ



## Blessings After the Reading of Selection From Haftarah

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, צוּר כָּל הָעוֹלָמִים, צַדִּיק בְּכָל הַדּוֹרוֹת, הָאֵל הַנְּאֻמָּן  
הָאוֹמֵר וְעֹשֶׂה, תְּמַדְבֵּר וּמְקַיֵּם, שְׂפָל דְּבָרָיו אֵמֶת וְצֶדֶק. נְאֻמָּן אַתָּה הוּא יי אֱלֹהֵינוּ,  
וְנְאֻמָּנִים דְּבָרֶיךָ וְדָבָר אֶחָד מִדְּבָרֶיךָ אֲחֹזֵר לֹא יִשׁוּב רִיקָם, כִּי אֵל מֶלֶךְ נְאֻמָּן (וְרַחֲמָן)  
אַתָּה. בְּרוּךְ אַתָּה יי, הָאֵל הַנְּאֻמָּן בְּכָל דְּבָרָיו.

*Barukh atah Adonai eloheinu melekh ha'olam, Tzur kol ha'olamim, tzadik b'khol ha'dorot, ha'el  
ha'ne'eman ha'omer v'oseh, ham'daber um'kayem, sh'kol d'varav emet va-tzedek.  
Ne'eman atah hu Adonai eloheinu, v'ne'emanim d'varekha v'davar echad mi'd'varekha  
achor lo yashuv reikam, ki el melekh ne'eman (v'rachaman) atah.  
Barukh atah Adonai, ha'el ha'ne'eman b'khol d'varav.*

You are the Source of blessing, Adonai our God, Sovereign of the universe, Source of strength in all ages, Source of righteousness in all generations, faithful God who promises and performs, who speaks and fulfills, whose every word is true and just. Faithful are You, Adonai our God, and faithful are Your words. Not one of Your promises shall remain unfulfilled, for You are a faithful and merciful God and Sovereign.

You are the Source of blessing, Adonai, Faithful in all Your promises.

רַחֵם עַל צִיּוֹן כִּי הִיא בֵּית חַיֵּינוּ, וְלַעֲלוּבַת נַפְשׁ תּוֹשִׁיעַ בְּמִהְרָה בְיַמֵּינוּ.  
בְּרוּךְ אַתָּה יְיָ, מְשַׁמְחַ צִיּוֹן בְּבִנְיָתָהּ.

*Rachem al tzion ki hi beit chayenu, v-la'aluvat nefesh toshi'a bi-m'hera v'yameinu.  
Barukh atah Adonai, m'sa'me'ach tzion b'vaneha.*

Show compassion to Zion, for it is the fountain of our life. May the city, which so long was humbled in spirit, know complete deliverance in our day.  
You are the Source of blessing, Adonai, who brings joy to Zion through her returning children.

שִׂמְחֵנוּ יְיָ אֱלֹהֵינוּ בְּאַלְהֵינוּ הַנְּבִיא עֲבָדְךָ, וּבְמַלְכוּת בֵּית דָּוִד מְשִׁיחֶךָ, בְּמִהְרָה יָבֹא  
וַיַּגֵּל לִבְנֵנוּ, עַל כִּסְאוֹ לֹא יֵשֵׁב זָר וְלֹא יִנְחָלוּ עוֹד אַחֲרֵים אֶת כְּבוֹדוֹ,  
כִּי בְשֵׁם קֹדֶשְׁךָ נִשְׁבַּעְתָּ לּוֹ, שְׂלֵא יִכָּבֵה נֵרוֹ לְעוֹלָם וָעֶד. בְּרוּךְ אַתָּה יְיָ, מִגֵּן דָּוִד.

*Sam'chenu Adonai eloheinu b'Eliyahu ha'navi av'dekeha, uv'malkhut beit David m'shichekha,  
bi-m'hera yavo, v'yagel libenu, al kis'o lo yeshev zar v'lo yin'chalu od acherim et k'vodo, ki b'shem  
kod'shekha nish'ba'ta lo, sh'lo yikh'be nero l'olam va'ed. Barukh atah Adonai, Magen David.*

Gladden us, Adonai our God, with the redemption which was to be heralded by the prophet Elijah, and embodied in a descendant of the house of David, Your anointed. May this come soon and bring joy to our hearts. May every tyrant be dethroned and stripped of all honor. For You have promised by Your holy name that the light of justice shall never be extinguished.  
You are the Source of blessing, Adonai, Shield of David.

עַל הַתּוֹרָה, וְעַל הָעֲבוּדָה, וְעַל הַנְּבִיאִים וְעַל יוֹם הַשַּׁבָּת הַזֶּה שְׁנַתְּ לָנוּ יְיָ אֱלֹהֵינוּ,  
(לְקֹדֶשׁהּ וְלִמְנוּחֶיהָ), לְכָבוֹד וְלִתְפִאָּרֶת. עַל הַפֶּלַח יְיָ אֱלֹהֵינוּ, אֲנַחְנוּ מוֹדִים לָךְ,  
וּמְבָרְכִים אוֹתְךָ, יְתַבְּרֶךְ שְׁמֶךָ בְּפִי כָּל חַי תָּמִיד לְעוֹלָם וָעֶד.  
בְּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁ הַשַּׁבָּת.

*Al hatorah, v'al ha'avodah, v'al ha'nevi'im, v'al yom hashabat hazeh sh'natata lanu Adonai eloheinu,  
(lik'dushah v'lim'nuchah,) l'khavod ul'tif'aret. Al ha'kol Adonai eloheinu, anach'nu modim lakh,  
u'm'varkhim otakh, yit'barakh shim'kha b'fi kol chai tamid l'olam va'ed  
Barukh atah Adonai, m'kadesh hashabat.*

We thank You and praise You, Adonai our God, for the Torah, for worship, for the prophets, for this Sabbath day, which You have given us to add to our lives, for sanctity and rest, dignity and beauty. May every living creature glorify You always and evermore; You are the Source of blessing, Adonai, sovereign over all the earth, who hallows the Sabbath.



Special Last Paragraph for Festivals that Occurs on Shabbat,  
Including Chol HaMoe'd Sukkot

עַל הַתּוֹרָה, וְעַל הָעֲבוֹדָה, וְעַל הַנְּבִיאִים, וְעַל יוֹם הַשַּׁבָּת הַזֶּה, וְעַל יוֹם

On Sheminin Atzeret/Simchat Torah

On Sukkot

On Shavu'ot

On Pesach

הַשְּׁמִינִי חַג הָעֲצֵרֶת

חַג הַסֻּכּוֹת /

חַג הַשָּׁבְעוֹת /

חַג הַמַּצּוֹת /

תּוֹרָה, שְׁנַתַּת לָנוּ יי אֱלֹהֵינוּ, [לְקַדְּשָׁה וְלִמְנוּחָה], לְשִׁשּׁוֹן וְלִשְׂמֹחָה, לְכָבוֹד וְלִתְפִּאָרֶת.  
עַל כֹּל יי אֱלֹהֵינוּ, אֲנַחְנוּ מוֹדִים לָךְ, וּמְבָרְכִים אוֹתְךָ, יִתְבָּרַךְ שְׁמֹךְ  
בְּפִי כָל חַי תָּמִיד לְעוֹלָם וָעֶד. בְּרוּךְ אַתָּה יי, מְקַדֵּשׁ [הַשַּׁבָּת וְ]יִשְׂרָאֵל וְהַזְּמַנִּים.

*Al hatorah, v'al ha'avodah, v'al ha'nevi'im, v'al yom ha-shabat hazeh, ve'al yom*

**Chag Matzot / Chag Ha-Shavu'ot / Chag Ha-Sukkot / Ha-Shemini Chag Ha-Atzeret**

*hazeh, sh'natata lanu Adonai eloheinu, lik'dushah v'lim'nuchah, l-sason u-l'simcha, l'khavod  
ul'tiferet. Al ha'kol Adonai eloheinu, anach'nu modim lakh, u'm'varkhim otakh, yit'barakh  
shim'kha b'fi kol chai tamid l'olam va'ed  
Barukh atah Adonai, m'kadesh hashabat, yisra-el ve-ha-zmanim.*

We thank You and praise You, Adonai our God, for the Torah, for worship, for the prophets, for this Sabbath day, which You have given us to add to our lives, for sanctity and rest, dignity and beauty. May every living creature glorify You always and evermore; You are the Source of blessing, Adonai, sovereign over all the earth, who hallows the Sabbath.

**Mi-she-be-rakh**  
**The Blessing for the Ill and Suffering**

Introduction (by Rabbi Mordecai Finley)

*Let's all now bring our hearts and thoughts together for prayers for the ill and suffering. We bring their names to mind, we bring their faces to mind and we bring the nature of their illness to mind, and we say in our hearts prayers for their strength and healing. Let's all take a moment with our private prayers.*

*(quiet moment)*

*We ask God to respond to our prayers, and to bring healing and strength to all those for whom we are praying.*

*And for anyone who came here today with prayers for yourself, for your strength, for your healing, we ask that God will provide you with the blessings that you are seeking.*

*And for those here who are caring for the ill and the suffering - we ask that God will grant you wisdom, courage and strength during this difficult time.*

*And for all those who are in the last days or hours of life, we ask that God will grant them an easy passage from this world to the next: a time without fear, a time without pain, a time of insight and acceptance, a time of love and forgiveness, and hope and faith and trust in the embrace of God in the coming world.*

*And may God guide and strengthen the hands and the hearts of all those who are caring for the dying, that they be able to provide the dying with a last time among us of dignity and nobility, of love and belonging, and hope and faith and trust in the embrace of God in the coming world.*

מִי שְׁבַרְךָ אֲבוֹתֵינוּ אֲבָרָהֶם יִצְחָק וְיַעֲקֹב וְאִמּוֹתֵינוּ, שָׂרָה, רִבְקָה, רָחֵל וְלֵאָה,  
הוּא יְבָרְךָ וְיִרְפֵּא אֶת הַחֹלִים. הַקָּדוֹשׁ בְּרוּךְ הוּא יִמְלֵא רַחֲמִים עֲלֵיהֶם,  
לְהַחֲלִימָם וְלִרְפְּאֵתָם, לְהַחְזִיקָם וְלְהַחְיִיתָם, וְיִשְׁלַח לָהֶם בְּמַהֲרָה רְפוּאָה שְׁלֵמָה,  
רְפוּאָת הַנְּפֶשׁ, וְרְפוּאָת הַגּוּף בְּתוֹךְ שָׁר חוֹלֵי יִשְׂרָאֵל, הַשְּׂתֵא בְּעִגְלָא וּבְזִמְזוֹן קָרִיב.  
וְנֹאמַר אָמֵן.

May the one who blessed our ancestors, Abraham, Isaac and Jacob, Sarah, Rebecca, Rachel and Leah, send blessings and healing to all those whose names were mentioned in the hearts of those who are here, present. May God have compassion on those for whom we are praying, graciously restoring them to health and strength. Grant each of them a refu'ah shleimah, a complete recovery of mind and body, along with all others who are stricken. May healing come speedily and soon. And let us say, Amen.

וַאֲנִי תַפְלַתִּי לְךָ יְיָ, עֵת רַצוֹן, אֱלֹהִים בָּרַב חַסְדֶּךָ, עֲנֵנִי בְּאַמֶּת יִשְׁעֶךָ.

*Va'ani tefilati lekha Adonai et ratzon. Elohim b'rohv chasdekha aneini be'emet yish'ekha*

This is my prayer before you, Adonai, at this holy moment:  
Elohim, in your abundant kindness, answer me in the truth of your salvation.

Mourners' Kaddish

קדיש יתום

יִתְגַּדֵּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֲלָמָא דִּי-בְרָא כְרַעוּתָהּ,  
וַיְמַלִּיךְ מַלְכוּתָהּ בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל,  
בְּעֲגָלָא וּבְזִמְן קָרִיב, וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעֵלָם וּלְעֲלָמֵי עֲלָמֵיָא.

יִתְבָּרַךְ וַיִּשְׁתַּבַּח, וַיִּתְפָּאֵר וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא,  
וַיִּתְהַדָּר וַיִּתְעַלֶּה וַיִּתְהַלַּל שְׁמֵהּ דְקוּדְשָׁא, בְּרִיךְ הוּא,  
לְעֵלָא מִן כָּל-בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבַּחְתָּא וְנַחֲמַתָּא דְאֲמִירָן בְּעֲלָמָא,  
וְאָמְרוּ: אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵיָא, וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,  
וְאָמְרוּ: אָמֵן

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל  
וְאָמְרוּ אָמֵן.

**Mourners:** Yit-ga-dal v'yit-ka-dash sh'mei ra-ba (Congregation: a-mein) b'al-ma di-v'ra khir-u-tei,  
V'yam-likh mal-khu-tei b'cha-yei-khon u-v'yo-mei-khon u-v'cha-yei d'khol beit Yis-ra-eil,  
ba-a-ga-la u-viz-man ka-riv, v'im'ru: A-mein.  
**Congregation:** Y'hei sh'mei ra-ba m'vo-rakh l'o-lam u-l'ol-mei al-ma-ya.

**Mourners:** Yit-ba-rakh v'yish-ta-bakh v'yit-pa-ar, v'yit-ro-mam, v'yit-na-sei,  
v'yit-ha-dar, v'yit-a-leh, v'yit-ha-lal-sh'mei d'kud'sha  
**Congregation:** B'rikh hu,

**Mourners:** L'ei-la min kol bir-kha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-cheh-ma-ta  
da-a-mi-ran b'al-ma, v'im'ru:  
**Congregation:** A-mein.

**Mourners:** Yehei shlama raba min shamaya, ve-chayim aleinu ve-al kol yisra-el, ve-imru:  
**Congregation:** A-mein

**Mourners:** Oseh shalom bimromahv hu ya'aseh shalom aleinu ve'al kol Yis-ra'el v-imru  
**Congregation:** A-mein

Magnified and sanctified be the great name of God, in the world created according to the Divine will.  
May God's sovereignty soon be established, in our lifetime and that of the entire house of Israel.  
And let us say: Amen.

May God's great name be praised to all eternity.

Hallowed and honored, extolled and exalted, adored and acclaimed  
be the name of the blessed Holy One, whose glory is above all the blessings, hymns, praises,  
words of consolation that human beings can utter.  
And let us say: Amen.

May God grant abundant peace and life to us and to all Israel.  
And let us say: Amen.

May God, who ordains harmony in the universe, grant peace to us and to all of Israel.  
And let us say: Amen.

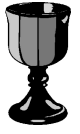
**MAY THE SOURCE OF PEACE SEND COMFORT TO ALL THE BEREAVED AMONG US**



קידושא רבא לשבת ויום טוב

**Kiddusha Rabbah (Daytime Kiddush) for Shabbat and Yom Tov**

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לְעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרוֹתָם בְּרִית עוֹלָם.  
בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אֲזוֹת הִיא לְעֹלָם, כִּי שֵׁשֶׁת יָמִים עָשָׂה יי  
אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנְפָּשׁ.



*V'shamru v'nei Yisrael et HaShabbat, la'asot et HaShabbat l'dorotam b'rit olam.  
Beini u'vein b'nei Yisrael, ot hi l'olam,  
ki sheishet yamim asah Adonai, et hashamayim v'et haaretz,  
u'vayom hashvi-i shavat va-yinafash.*

The people of Israel shall keep Shabbat, observing Shabbat throughout the ages as a covenant for all time. It is a sign for all time between Me and the people of Israel. For Adonai made six days and the heavens and the earth, and on the seventh day God ceased from work and was ensouled.

עַל כֵּן בֵּרַךְ יי אֶת יוֹם הַשַּׁבָּת וַיְקַדְּשֶׁהוּ

*Al ken beirakh Adonai et yom ha-shabbat va-y'kad'sheihu*

Therefore, God blessed the Sabbath day and hallowed it

(when Shabbat falls on holy day of a festival, we add:)

וַיְדַבֵּר מֹשֶׁה אֶת מִעֲדֵי יי, אֶל בְּנֵי יִשְׂרָאֵל.

*Va-y'daber Moshe et mo'adei Adonai, el b'nei Yisrael*

And Moshe spoke (of) the holy days of God to the children of Israel

סְבָרִי מְרֻנָּן (חֵבְרִי) לְחַיִּים!

*Savri Maranan (or, Chaverai)*

Are we in agreement, distinguished gathering (or, friends)? To life!

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְרֵי הַגֶּפֶן.

*Barukh atah Adonai Eloheinu melekh ha'olam,*

You are the Source of Blessing, Adonai our God, sovereign of the universe,  
creator of the fruit of the vine

**The Blessing Over the Challah**



בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ.

*Barukh atah Adonai Eloheinu melekh ha'olam, ha'motzi lechem min ha'aretz*

You are the Source of Blessing, Adonai our God, Who fills space and time,  
Who brings forth bread from the earth.